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| Noble truth  (*ariyasacca*) | Knowledge of truth  (*sacca-ñāṇa*) | Knowledge of task  (*kicca-ñāṇa*) | Knowledge of completion of task  (*katakicca-ñāṇa*) |
| Truth of suffering | “This is suffering” | To be fully understood  (*pariññeyyaṃ*) | Is fully understood  (*pariññātaṃ*) |
| Truth of origin | “Craving is its origin” | To be abandoned  (*pahātabbaṃ*) | Is abandoned  (*pahīnaṃ*) |
| Truth of cessation | “Cessation of craving brings cessation of suffering” | To be realized  (*sacchikātabbaṃ*) | Is realized  (*sacchikataṃ*) |
| Truth of the path | “The way is the noble eightfold path” | To be developed  (*bhāvetabbaṃ*) | Is developed  (*bhāvitaṃ*) |